

WORK SESSION AGENDA
Peach County Board of Commissioners
5:00 p.m., Tuesday, March 5, 2019

1.	Mr. Larry Hill - Citizen - Ambulance Service	
2.	Rushton & Company - FY18 Audit Presentation	
3.	W.L. Brown - Tax Commissioner - Parcels for Special Tax Sale	
4.	Commissioner Shanita Bryant	
	i. Propose Study for Light Ordinance	
	ii. Animal Shelter	
5.	Brian Madison - Chief Appraiser - Budget Transfer	
6.	Angela Tharpe - E911 Director	
	i. Request for Funding for 911 National Telecommunicator's Week	
	ii. Request to Accept Donations for 2019 Telecommunicator's Week	
	iii. Request Funding for Public Works to Replace Bathroom Sink	
	iv. Maintenance Plan for Shredder	
	v. E911 Partnership Training Contract	
7.	Latoria Ages - Juvenile Court Administrator - Request to Attend Court Administrator's Conference	
8.	Michelle Douglas - Human Resources	
	i. Social Media Policy	
	ii. Budget Amendment	
9.	April Hodges - Asst. County Administrator/County Clerk	
	i. Request Permission to Rent Vehicle for Youth Commission	
	ii. Proclamation - Proclaiming April as National Donate Life Month in Peach County	
	iii. Resolution - House Bill 302 and Senate Bill 172	
10.	Michaela Jones - County Administrator	
	i. Letter to Synovus Regarding Assistant Finance Director	
	ii. Department Head Meeting Update	
	iii.	
11.	Janet Smith- Assistant Finance Director	
	a. Budget Amendments/Transfers:	
	i. Budget Amendment - Human Resources	
	ii.	
	b. RFB 19-019 Fire Bunker Gear	
	c.	
12.	Wayne Smith - Public Works Director	
	a. Annual Generator Maintenance Renewal	
	b.	
	c.	
13.	Paul Schwindler - County Engineer	
	a. DFCS Intergovernmental Agreement with State Properties	
	b. Map-22 Performance Based Transit Planning Agreement (Warner Robins MPO)	
	c. Permission to Bid Solid Waste Collection Services including:	
	i. Residential Solid Waste Collection	
	ii. Residential Yard Waste Collection	
	iii. Cardboard Collection for Clean Community	
	d. Easement Negotiation for Easements to Install Monitoring Wells at Housers Mill Landfill	
	e. Announcement: 95% Substantial Completion of SWSS-2 Project & Connection Schedule	
	f. Smyrna Church Borrow Pit Contract Renewal	
	g.	
14.	Additional Items to be Placed on Regular Meeting Agenda	
	a. Public Hearing 6:30 p.m.	
	i. Rezoning Request - Benjamin Alan Freeman	
	ii.	
	b. Appearances	
	i. Ms. Tiara Ward - Behavioral Link Mobile Crisis Unit for Region 6	
	ii.	
	c. Executive Session	
	i. Board Appointment - Middle Ga Regional Development Authority	
	ii. Board Appointment - Tax Assessors	
	iii. Personnel Matter	
	iv. Attorney/Client Privilege	
	v. Land Acquisition	
15.	Setting Final Agenda for Regular Meeting, March 12, 2019	
16.	Adjourn:	